## STAPLEFORD TOWN COUNCIL

## Register of Member's personal interests Required under the Members' Code of Conduct

Please read the attached notes when completing this register.

Name John Hawkins

<b>1.</b> Any body of which you are a member or in a position of general control or management and to which you are appointed or nominated by your authority.	
2. Any body – (aa) exercising functions of a public nature (bb) directed to charitable purposes; or (cc) one of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union), of which you are a member or in a position of general control or management.	
<b>3.</b> Any employment or business carried on by you.	
<b>4.</b> Any person or body who employs or has appointed you.	University of Nottingham
<b>5.</b> Any person or body, other than a relevant authority, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties.	
<b>6.</b> Any person or body who has a place of business or land in your authority's area, and in whom you have a beneficial interest in a class of securities of that person or body that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital (whichever is the lower).	
<b>7.</b> Any contract for goods, services or works made between your authority and you or a firm in which you are a partner, a company of which you are a remunerated director, or a person or body of the description specified in paragraph <b>6.</b>	

<ul> <li>8. a) Any person from whom you have received a gift or hospitality with an estimated of at least £25.</li> </ul>	
<b>b)</b> Nature, approximate value and date of receipt of the gift or hospitality.	
<b>9.</b> Any land in your authority's area in which you have a beneficial interest.	
<b>10.</b> Any land where the landlord is your authority and you are, or a firm in which you are a partner, a company of which you are a remunerated director, or a person or body of the description specified in paragraph <b>6</b> is, the tenant.	
<b>11.</b> Any land in the authority's area for which you have a licence (alone or jointly with others) to occupy for 28 days or longer.	

Dated 21/06/2022