

# Members' and Co-opted Members' Disclosable Pecuniary and Other Interests

## NOTIFICATION OF INTERESTS PURSUANT TO SECTION 29(1) LOCALISM ACT 2011

I (Councillor's full name) James David Christopher Mortimer being a Member of Asworth Council GIVE NOTICE that I and/or my spouse, civil partner or person with whom I am living as a spouse or civil partner have the following disclosable pecuniary interests and have put 'NONE' where appropriate.

NOTE: You are required to register both your interests and those of your spouse, civil partner or person with whom you are living as a spouse or civil partner [referred to as "my spouse or civil partner" for the purposes of this Register].

### Declaration:

I, [please state name] James David Christopher Mortimer, a Member of Asworth Council, give notice that I have set out my interests below in the appropriate areas, and have put '**NONE**' where I have no such interest in any area.

I authorise this information to be published on the Council's website as required by the Localism Act 2011 Section 29(6)(b).

### **I understand and acknowledge the following:-**

- I must complete, sign and return this notice within 28 days of the Authority's Local Code of Conduct being adopted or within 28 days of my election or appointment to office.  
I understand that I must register my disclosable pecuniary interests and disclosable non-pecuniary interests by providing written notification to the Council's Monitoring Officer of the details required as set out in this form, to:  
**The Monitoring Officer Broxtowe Borough Council, Democratic Services, Council Offices, Foster Avenue, Beeston, Nottingham NG9 1AB**
- If my circumstances change I must, within 28 days of becoming aware of any changes to the interests specified above. provide written notification to the Monitoring Officer of that change.  
I understand that I should do this by making the necessary amendments to this form as soon as possible. I understand that in order to do this, I will be required to *amend, initial* and *mark* e.g. 1\* the changes against the appropriate section then and *sign* and *date* the form on the *last page*.
- Part 1 of this form contains disclosable pecuniary interests as prescribed by The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012; whereas Part 2 contains *non-pecuniary* interests which the Council has decided is appropriate for me to register.
- Disclosable pecuniary interests include not only my interests but also the interests of my spouse or civil partner, a person with whom I am living as husband or wife or a person with whom I am living as if they were a civil partner, so far as I am aware of the interests of that person.

5. The Localism Act 2011 created specific criminal offences in relation to the disclosure of pecuniary interests (Part 1 of this form). I understand it is a criminal offence to:-
- i. fail to register a Disclosable Pecuniary Interest (DPI) that I am aware of within 28 days of my election or re-election;
  - ii. take part in the debate or vote at any meeting where I have a registered or unregistered DPI;
  - iii. fail to declare at a meeting and/or to take part in the debate or vote, if I am aware I have a DPI which is not yet registered or notified to the Monitoring Officer;
  - iv. if I have declared an unregistered DPI at a meeting, to fail to register that within 28 days of that declaration;
  - v. provide false or misleading information in relation to any registration or to be reckless as to its accuracy;
  - vi. take any steps or further action on a matter in which I have a DPI other than referring it elsewhere;

in each case without reasonable excuse, and I recognise any such failure is a direct contravention of the Localism Act 2011 and a criminal offence; and may be investigated by the police and referred to the Director of Public Prosecutions. I understand that **upon conviction a Member or Co-optee may be fined up to a maximum of £5,000 and disqualification.**

6. If I feel I have an interest which, if disclosed on a public register, could lead to myself or a person connected to me being subject to violence or intimidation, then I must disclose this as a sensitive interest to the Monitoring Officer and need not declare it on this form.
7. I must notify the Clerk/Monitoring Officer should I change my home address.

**I recognise that I have a legal duty to complete this form and that I must not:**

1. Omit any which information ought to be given in this notice;
2. Provide information that is materially false or misleading;
3. Fail to update this information as my circumstances change.

|                    |                                       |
|--------------------|---------------------------------------|
| Members Full name  | <i>James David Christopher Mutton</i> |
| Member's Signature | REDACTED                              |
| Date               | <i>9/05/2023</i>                      |

|                                |                  |      |
|--------------------------------|------------------|------|
| Amendment( s)                  | <b>Marked 1*</b> | Date |
| Members Signature              |                  |      |
| Monitoring Officer's Signature |                  |      |
| Amendment(s)                   | <b>Marked 2*</b> | Date |
| Members Signature              |                  |      |
| Monitoring Officer's Signature |                  |      |
| Amendment(s)                   | <b>Marked 3*</b> | Date |
| Members Signature              |                  |      |
| Monitoring Officer's Signature |                  |      |
| Amendment(s)                   | <b>Marked 4*</b> | Date |
| Members Signature              |                  |      |
| Monitoring Officer's Signature |                  |      |

***Please retain one copy for your own records and send the original to Democratic Services***

### 1. Disclosable Pecuniary Interests

Please answer all parts of this form. You must enter information in every box. If you do not have an interest in a particular question please put "None". All of your interests must be properly recorded in the appropriate areas.

Please provide details of :-

| Disclosable pecuniary interests                                                                                                                                                                                                                                                                                                                                                                                                                                  | You  | Your spouse or civil partner, a person with whom you are living with as husband or wife, or a person with whom you are living as if they were a civil partner |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>a) Employment, office, trade, profession or vocation</p> <p>Any employment, office, trade, profession or vocation carried on for profit or gain.</p>                                                                                                                                                                                                                                                                                                          | NONE | NONE                                                                                                                                                          |
| <p>b) Sponsorship</p> <p>Any payment or provision of any other financial benefit (other than from the relevant authority) made or provided within the relevant period in respect of any expenses incurred by you in carrying out duties as a member, or towards your election expenses.</p> <p><i>This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.</i></p> | NONE | NONE                                                                                                                                                          |
| <p>c) Contracts</p> <p>Any contract which is made between the relevant person (or a body in which the relevant person has a</p>                                                                                                                                                                                                                                                                                                                                  | NONE | NONE                                                                                                                                                          |

|                                                                                                                                                                                                                           |                                                                                                  |                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <p>beneficial interest) and the relevant authority-</p> <p>i. under which goods or services are to be provided or works are to be executed; and</p> <p>ii. which has not been fully discharged.</p>                       | <p>NONE</p>                                                                                      | <p>NONE</p>                                                                                        |
| <p>d) Land</p> <p>Any beneficial interest in land which is within the area of the relevant authority.<br/> <i>You only need to register land in the Council's area. This includes your home if you own it.</i></p>        | <p>1 2 OLD SCHOOL LANE<br/> AUSWORTH NG16 2LW X</p> <p>2 LAND TO THE EAST OF OLD SCHOOL LANE</p> | <p>1 2 OLD SCHOOL LANE<br/> AUSWORTH NG16 2LW X</p> <p>2 LAND TO THE EAST OF OLD SCHOOL LANE .</p> |
| <p>e) Licences</p> <p>Any licence (alone or jointly with others) to occupy land in the area of the relevant authority for a month or <u>longer</u>.</p>                                                                   | <p>NONE</p>                                                                                      | <p>NONE</p>                                                                                        |
| <p>f) Corporate tenancies</p> <p>Any tenancy where (to your knowledge)-</p> <p>i. the landlord is the relevant authority; and</p> <p>ii. the tenant is a body in which the relevant person has a beneficial interest.</p> | <p>NONE</p>                                                                                      | <p>NONE.</p>                                                                                       |
| <p>g) Securities</p> <p>Any beneficial interest in securities of a body where-</p> <p>i. that <u>body</u> (to your knowledge) has a place of</p>                                                                          | <p>NONE</p>                                                                                      | <p>NONE</p>                                                                                        |

business or land in the area of the relevant authority; and

ii. either-

a. the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; or

b. if the share capital of that body is of more than one class, the total nominal value of the shares of any one class in which the relevant person has a beneficial interest exceeds one hundredth of the total issued share capital of that class.

NONE

NONE

## 2. Disclosable Non-Pecuniary Interests – Personal

Please answer all parts of this form. You must enter information in every box. If you do not have an interest in a particular question please put "None". All of your interests must be properly recorded in the appropriate areas.

|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                |                                  |                        |                      |             |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|----------------------------------|------------------------|----------------------|-------------|--|--|
| <p>h) I am a member or in a position of general control or management of the following body/bodies to which I have been appointed or nominated by the Authority</p>               | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">Details of relevant Body:</td> <td style="width: 50%; padding: 2px;">Position Held:</td> </tr> <tr> <td style="padding: 2px;"><del>AUSWORTH VILLAGE HALL</del></td> <td style="padding: 2px;"><del>VICE CHAIR.</del></td> </tr> <tr> <td style="padding: 2px; text-align: center;">NONE</td> <td style="padding: 2px; text-align: center;">None</td> </tr> <tr> <td style="height: 20px;"></td> <td></td> </tr> </table> | Details of relevant Body: | Position Held: | <del>AUSWORTH VILLAGE HALL</del> | <del>VICE CHAIR.</del> | NONE                 | None        |  |  |
| Details of relevant Body:                                                                                                                                                         | Position Held:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                |                                  |                        |                      |             |  |  |
| <del>AUSWORTH VILLAGE HALL</del>                                                                                                                                                  | <del>VICE CHAIR.</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                |                                  |                        |                      |             |  |  |
| NONE                                                                                                                                                                              | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                |                                  |                        |                      |             |  |  |
|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                |                                  |                        |                      |             |  |  |
| <p>i) I am a member or in a position of general control or management of the following body/bodies exercising functions of a public nature</p>                                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">Details of relevant Body:</td> <td style="width: 50%; padding: 2px;">Position Held:</td> </tr> <tr> <td style="padding: 2px; text-align: center;">NONE</td> <td></td> </tr> <tr> <td style="height: 20px;"></td> <td></td> </tr> </table>                                                                                                                                                                                | Details of relevant Body: | Position Held: | NONE                             |                        |                      |             |  |  |
| Details of relevant Body:                                                                                                                                                         | Position Held:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                |                                  |                        |                      |             |  |  |
| NONE                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                |                                  |                        |                      |             |  |  |
|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                |                                  |                        |                      |             |  |  |
| <p>j) I am a member or in a position of general control or management of the following body/bodies directed to charitable purposes</p>                                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">Details of relevant Body:</td> <td style="width: 50%; padding: 2px;">Position Held:</td> </tr> <tr> <td style="padding: 2px;">AUSWORTH VILLAGE HALL</td> <td></td> </tr> <tr> <td style="padding: 2px;">MANAGEMENT COMMITTEE</td> <td style="padding: 2px;">VICE CHAIR.</td> </tr> <tr> <td style="height: 20px;"></td> <td></td> </tr> </table>                                                                         | Details of relevant Body: | Position Held: | AUSWORTH VILLAGE HALL            |                        | MANAGEMENT COMMITTEE | VICE CHAIR. |  |  |
| Details of relevant Body:                                                                                                                                                         | Position Held:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                |                                  |                        |                      |             |  |  |
| AUSWORTH VILLAGE HALL                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                |                                  |                        |                      |             |  |  |
| MANAGEMENT COMMITTEE                                                                                                                                                              | VICE CHAIR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                |                                  |                        |                      |             |  |  |
|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                |                                  |                        |                      |             |  |  |
| <p>k) I am a member or in a position of general control or management of the following body/bodies whose principal purposes include the influence of public opinion or policy</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">Details of relevant Body:</td> <td style="width: 50%; padding: 2px;">Position Held:</td> </tr> <tr> <td style="padding: 2px; text-align: center;">NONE</td> <td></td> </tr> <tr> <td style="height: 20px;"></td> <td></td> </tr> </table>                                                                                                                                                                                | Details of relevant Body: | Position Held: | NONE                             |                        |                      |             |  |  |
| Details of relevant Body:                                                                                                                                                         | Position Held:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                |                                  |                        |                      |             |  |  |
| NONE                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                |                                  |                        |                      |             |  |  |
|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                |                                  |                        |                      |             |  |  |

