



Tuesday, 9 December 2025

Dear Sir/Madam

A meeting of the Council will be held on Wednesday, 17 December 2025 in the Council Chamber, Council Offices, Foster Avenue, Beeston NG9 1AB, commencing at 7.00pm.

Should you require advice on declaring an interest in any item on the agenda, please contact the Monitoring Officer at your earliest convenience.

Yours faithfully

Zulfiqar Darr  
Interim Chief Executive

To Councillors:	D Bagshaw	R D MacRae
	S A Bagshaw	T J Marsh
	P J Bales	G Marshall
	L A Ball BEM	J W McGrath
	M Brown	W Mee
	R Bullock	J M Owen
	G Bunn	P J Owen
	S Camplin	S Paterson
	B C Carr	D D Pringle
	C Carr	M Radulovic MBE
	S J Carr	H E Skinner
	A Cooper	P A Smith
	J Couch	V C Smith
	H L Crosby	A W G A Stockwell
	T A Cullen	C M Tideswell
	S Dannheimer	D K Watts
	H J Faccio	S Webb
	K A Harlow	E Williamson
	S P Jeremiah	E Winfield
	S Kerry	K Woodhead
	H G Khaled MBE	
	A Kingdon	
	H Land	
	D L MacRae	

## A G E N D A

1. Apologies for Absence

To receive apologies for absence.

2. Declarations of Interest

(Pages 7 - 14)

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest in any item on the agenda.

3. Minutes

(Pages 15 - 26)

Council is asked to confirm as a correct record the minutes of the meetings held on Wednesday, 15 October 2025 and Wednesday, 26 November 2025.

4. Mayor's Announcements

To receive announcements from the Mayor.

5. Leader's Report

To receive a report from the Leader and to receive questions and answers on the report.

6. Public Questions

To receive questions from members of the public.

7. Portfolio Holder Reports

7.1 Report of the Portfolio Holder for Resources and Personnel Policy

(Pages 27 - 32)

7.2 Report of the Portfolio Holder for Economic Development and Asset Management

(Pages 33 - 36)

7.3 Report of the Portfolio Holder for Housing

(Pages 37 - 40)

7.4 Report of the Portfolio Holder for Leisure and Health

(Pages 41 - 44)

7.5 Report of the Portfolio Holder for Environment and Climate Change (Pages 45 - 54)

7.6 Report of the Portfolio Holder for Community Safety (Pages 55 - 60)

8. Report on Scrutiny Matters

The Chair of the Overview and Scrutiny Committee will give a report to full Council and answer questions on Scrutiny matters.

9. Youth Mayor's Report on Broxtowe Youth Voice Activities

To receive a report from the Youth Mayor.

10. References

10.1 Annual Constitution Review (Pages 61 - 78)

Governance, Audit and Standards Committee  
24 November 2025

To consider amendments to the Constitution as recommended by the Governance, Audit and Standards Committee at its meeting on 24 November 2025.

**Council is asked to CONSIDER the amendments to the Constitution and RESOLVE accordingly.**

10.2 Local Council Tax Support Scheme 2026/27 (Pages 79 - 82)

Cabinet  
27 November 2025

To seek approval for arrangements to operate in 2026/27 in respect of the Local Council Tax Support Scheme. This is in accordance with all of the Council's corporate policies.

**RECOMMENDED to Council that the current Local Council Tax Support Scheme remains in place for 2026/27.**

10.3 Submission of the Greater Nottingham Strategic Plan for Examination

(Pages 83 - 376)

Cabinet  
15 December 2025

This report seeks approval from Cabinet to recommend to Full Council that the Greater Nottingham Strategic Plan is submitted to the Secretary of State for Public Examination. The Strategic Plan is in accordance with all of the Council's corporate priorities, particularly providing a good quality home for everyone. Detail is contained within the report as to the reasons for this item being exempt from the call-in process.

**Cabinet is asked to RECOMMEND to Council:**

- 1. The Greater Nottingham Strategic Plan and accompanying Submission documents be submitted to the Secretary of State for Independent Examination.**
- 2. To confirm that the Council considers that the revised Publication version of the Greater Nottingham Strategic Plan (March 2025) has substantially the same effect on its area as the November 2024 Publication version (which included Gedling Borough Council as a partnering authority).**
- 3. To grant delegated authority to the Assistant Director of Planning and Economic Development, in consultation with the Leader of the Council, to make any necessary minor editing amendments to the Submission draft Greater Nottingham Strategic Plan if required.**
- 4. To request the Planning Examination Inspector(s) to consider the proposed modifications, including supporting the creation of a DH Lawrence County Park north of Eastwood, and recommend any modifications which are necessary to make the Greater Nottingham Strategic Plan sound, under section 20(7C) of the Planning and Compulsory Purchase Act 2004 (as amended).**
- 5. The updated Local Development Scheme (with effect from December 2025) be adopted**

Members will be updated as to the recommendations made at the Cabinet meeting on 16 December 2025.

11. Programme of Meetings From May 2026 to April 2027 (Pages 377 - 382)

To seek approval for the Programme of Meetings from May 2026 to April 2027

12. Members' Speeches on Ward Issues

13. Questions on Outside Bodies

14. Members' Questions

15. Appointments to Committees and Working Groups

To make appointments to committees and working groups.

16. Attendance at Meetings

The Local Government Act 1972 states that when a Councillor fails to attend any meeting for six consecutive months from the date of their last attendance, then, subject to certain exceptions, they cease to be a Member of the authority, unless the Council accepts a reason for the failure to attend before the six months expires. Councillor S A Bagshaw is currently unable to attend Council meetings and in the circumstances, it is put before Members to consider a dispensation under Section 85 (1) of the Local Government Act 1972 for the period of six months from 3 January 2025 before which forfeiture applies.

**Council is asked to CONSIDER a dispensation for Councillor S A Bagshaw for a period of six months from the date of this meeting and RESOLVE accordingly.**

17. Urgent Business